# Making of the 5-String Banjo: From Hollow Gourds to Silver Rims

Revised Draft by Paul Tyler 3/17/02

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# Overview

- 1. What Makes a 5-String Banjo
- 2. The 5-String Banjo: Made in the Americas (1680s 1840s)
- Blacks, Whites and Banjos in the 19<sup>th</sup> Century: Re-making the Banjo (1810 - 1880)
- 4. The Samuel S. Stewart Collection: Factory-Made and Hand-Crafted (1870s - 1902)
- 5. Material for listening station or interactive terminal (20<sup>th</sup> century)

# 1. What Makes a 5-String Banjo

- Membrane head stretched over circular rim
- Extended neck with flat fingerboard
- One short drone string
- Embellishments and decoration

#### What Makes a 5-String Banjo . . .



 A banjo has a round rim over which is stretched a skin or membrane head ... different from a guitar?

- with a protruding neck and fingerboard along which are stretched strings,
  - including one shortened drone string.



#### **Banjo-Making as Art**

Americais instrument

The Banjo in the Nineteenth

Philip F. Gura & James F. Bollman



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2. The 5-String Banjo: Made in the Americas

(1680s - 1840s)

- Cross-cultural roots: plucked lutes
- African roots elements of the banjo
- Invented by African-Americans in widespread plantation cultures

## The 5 [?] -String Banjo



• Plucked lutes with membrane heads may be found around the world.

# Made in Africa?

 Different African plucked lutes featured various elements that make up a banjo.





## A 4-String Banjo

 The banjo proper was a collective African-American invention,

### Made in America

 a reconfiguration of features that appeared in a variety of plantation settings in the Americas.



3. Blacks, Whites and Banjos in the 19<sup>th</sup> Century: Re-making the Banjo

(1810 - 1880)

- Minstrel banjos: commercial builders
- Professional banjoists: Blackface Minstrelsy
- Playing style: "stroke" playing and "clawhammer"
- Folk Banjoists
  - a continuing Afro-American tradition
  - newly-adopted Anglo-American tradition

## Re-making the Banjo

 Meeting a new demand, wooden rim banjos began to be produced commercially by urban craftsmen.





# Whites in Blackface

 Black-face minstrelsy, America's first native popular theatre form, helped popularize the banjo among working-class and rural whites.

## Minstrels

- The minstrel "stroke" style and the folk
  - "clawhammer"



style—in which the long strings are struck with the back of the fingernails in a downstroke—shows some similarities with African lute playing styles



## Blacks . . .

 In the early nineteenth century the banjo was predominant in Afro-American folk culture.

## & Whites



 Minstrel shows and musical interaction also motivated Anglo-American folk musicians to adopt the instrument.

# 4. The Samuel S. Stewart Collection: Factory-Made and Hand-Crafted

(1870s - 1902)

- Mass production
- Artful embellishment and craftsmanship
- Elevating the banjo musically
  - Accouterments
  - standard notation
  - new playing style: "guitar" or "finger-style"
- Other producers
  - Lyon & Healy
  - Fairbanks & Cole

### Samuel S. Stewart Factory

The mass production of banjos

 -in a variety of sizes, grades, and types-made
 the instrument
 accessible and
 acceptable to
 most Americans.



## Factory-Made



# Hand-Crafted

 But mass production did not mean a decline in authenticity, for makers like Samuel Swain
 Stewart of Philadelphia stressed fine craftsmanship and artistic embellishments.



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# **Elevating the Banjo**

Stewart's mission was to elevate the instru-ment to acceptance among the middle and upper classes. His innovations and promotions helped established the classical banjo orchestra, reliance on printed arrangements, and a new style of playing.

## **Other Makers**

 Other makers, in other cities, followed
 Stewart's lead. Some, particularly A.C.
 Fairbanks surpassed
 Stewart's artistic and technological achievements.



5. Material for listening station or interactive terminal

(20th century)

- Survival and Revival of the Folk Banjo
  - Old Time artists
  - Bluegrass artists
- Making and Remaking Folk Music
  - The Folk Revival
  - OTSFM connections